



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/624,519 Confirmation No.: 7440
Applicant : Sanjay KOTHA et al.
Filed : July 23, 2003
Title : MAGNETIC FLUID CUSHIONING DEVICE FOR A
FOOTWEAR OR SHOE
Group Art Unit : 3728
Examiner : PATTERSON, Marie D.
Atty. Docket No. : US 1330/02(U)
Date : May 20, 2005

**THIRD SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

Pursuant to 37 CFR 1.56 and 1.97-1.98, Applicants submit herewith copy(ies) of a reference(s) for the Examiner's consideration. The(se) reference(s) was/were cited in connection with various U.S./Foreign co-pending applications.

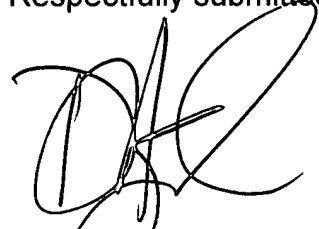
05/23/2005 HAL111 00000010 10624519
01 FC:1806 180.00 DP

A completed form 1449B/PTO listing the reference(s) thereon is enclosed herewith. (Pursuant to the PTO's Waiver signed by Deputy Commissioner Stephen G. Kunin on July 11, 2003, only the copy(ies) of foreign patent documents and non-patent literature, if applicable, is/are enclosed.) The Examiner is respectfully requested to return an initialed copy of form 1449B/PTO along with the next communication in connection with this case.

Attached hereto is a check for \$180.00 to cover the fee under 37 CFR §1.17(p). It is believed that no additional fee is due for this submission. Should that determination be incorrect, however, the Examiner is hereby authorized to charge any deficiencies to our Deposit Account No. 01-0433, and notify the undersigned in due course.

Should the Examiner have any questions or wish to discuss further this matter, please contact the undersigned at the telephone number provided below.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'DAGARWAL', written over a horizontal line.

DINESH AGARWAL
Attorney for Applicant(s)
Reg. No. 31,809

Law Office - Dinesh Agarwal, P.C.
5350 Shawnee Road, Suite 330
Alexandria, Virginia 22312
Telephone: (703) 642-9400
Fax: (703) 642-9402

DA/va



| | | | | | |
|--|---|--|--|---|---------------------|
| 1449B/PTO Rev. 10/95 | | U.S. Department of Commerce Patent and Trademark Office | | <div style="text-align: center;"> Complete if Known </div> | |
| <div style="text-align: center;"> LIST OF PRIOR ART CITED BY APPLICANT <i>(use as many sheets as necessary)</i> </div> | | | | Application Number | 10/624,519 |
| | | | | Filing Date | July 23, 2003 |
| <div style="text-align: center;"> MAY 20 2005 </div> | | | | First Named Inventor | Sanjay KOTHA et al. |
| | | | | Group Art Unit | 3728 |
| <div style="text-align: center;"> TRADE MARK OFFICE </div> | | | | Examiner Name | PATTERSON, Marie D. |
| | | | | Attorney Docket Number | US 1330/02 |
| Sheet | 1 | of | | | |

| U.S. PATENT DOCUMENTS | | | | | | |
|-----------------------------------|--------------------------|--------------|--------------------------------------|--|--|--|
| Examiner Initials ¹ | Cite No. ¹ | Number | Kind Code ² (if known) | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | 3,127,528 | | Lary et al. | 03-31-1964 | |
| | | 3,287,677 | | Mohr | 11-22-1966 | |
| | | 3,488,531 | | Rosensweig | 01-06-1970 | |
| | | 3,927,329 | | Fawcett et al. | 12-16-1975 | |
| | | 4,064,409 | | Redman | 12-20-1977 | |
| | | 4,321,020 | | Mittal | 03-23-1982 | |
| | | 4,364,377 | | Smith | 12-21-1982 | |
| | | 4,613,304 | | Meyer | 09-23-1986 | |
| | | 4,951,675 | | Groman et al. | 08-28-1990 | |
| | | 5,069,216 | | Groman et al. | 12-03-1991 | |
| | | 5,178,947 | | Charmot et al. | 01-12-1993 | |
| | | 5,348,050 | | Ashton | 09-20-1994 | |
| | | 5,650,681 | | DeLerno | 07-22-1997 | |
| | | 5,673,721 | | Alcocer | 10-07-1997 | |
| | | 5,714,829 | | Guruprasad | 02-03-1998 | |
| | | 5,958,794 | | Bruxvoort et al. | 09-28-1999 | |
| | | 6,013,531 | | Wang et al. | 01-11-2000 | |
| | | 6,083,680 | | Ito et al. | 07-04-2000 | |
| | | 6,136,428 | | Truong et al. | 10-24-2000 | |
| | | 6,225,705 B1 | | Nakamats | 05-01-2001 | |

[illegible]

| | | | |
|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3) ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.1 ⁶ if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.



Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.

3

+